

## FACULTY SENATE MEETING AGENDA



Tuesday, November 26, 2013  
3:00pm

Academic Classroom Building Auditorium (A101)  
Brian Carey Sims, President Presiding

---

- |       |   |                             |       |
|-------|---|-----------------------------|-------|
| I.    | Call to Order   |                             | 3:00p |
| II.   | Silent Meditation   |                             |       |
| III.  | Approval of October 2013 Meeting Minutes                                |                             |       |
| IV.   | Senate Welcome  |                             |       |
| V.    | Strategic Priorities for Faculty  | Dr. Brian Sims              | 3:05p |
|       | • Board of Trustees Report  |                             |       |
| VI.   | Starfish Presentation   | Ms. R. Artis/Dr. S. Jenkins | 3:15p |
| VII.  | Blackboard Demonstration  | Dr. Sherrie Cannoy          | 3:30p |
| VIII. | Faculty & New Gun Legislation   | Police Chief Glenn Newell   | 3:45p |
| IX.   | New Programs & Curriculum Report  | Dr. Sheila Whitley          | 3:55p |
| X.    | Gen Ed Core Comp/Faculty Assembly Report                                | Dr. Brian Sims              | 4:05p |
| XI.   | Nominations Committee Report  | Dr. Floyd James             | 4:15p |
|       | a. Hearing and Reconsideration Committee                                |                             |       |
| XII.  | Honors Program  | Dr. Michael K. Cundall, Jr. | 4:20p |
| XIII. | Faculty Driven Initiative   | Dr. John O'Sullivan         | 4:30p |
|       | a. W.K. Kellogg Foundation Challenge: Addressing Issues of Food Justice |                             |       |
| XIV.  | SGA Update  | President Canisha Turner    | 4:40p |
| XV.   | Old Business  | Dr. Brian Sims              | 4:50p |
|       | a. Managed Printing   |                             |       |
|       | b. Faculty Parking Update   |                             |       |
|       | c. Course Renumbering Process   |                             |       |
|       | d. Faculty Four Document  |                             |       |
|       | e. University Business Card/Letterhead                                  |                             |       |
| XVI.  | Adjournment   |                             | 5:00p |

- Next Senate Meeting: January 28, 2014 at 3:00 p.m. in Academic Classroom Building (A101)